

17707 U.S. PTO  
102703

Practitioner's Docket No. 1042-004

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

17548 U.S. PTO  
10/694481  
102703

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of

Inventor(s):

For (title): LIGHT PIPE CONTAINING MATERIAL

1. Type of Application

This application is for an original (nonprovisional).

2. Papers Enclosed

- A. Required for filing date under 37 C.F.R. § 1.53(b) (Regular) or 37 C.F.R. § 1.153 (Design) Application

14 Page(s) of Specification  
3 Page(s) of Claims  
3 Sheet(s) of Drawing(s) -Formal (Figs. 1-4)

- B. Other Papers Enclosed

EXPRESS MAILING UNDER 37 C.F.R. § 1.10\*

(Express Mail label number is *mandatory*.)

(Express Mail certification is *optional*.)

I hereby certify that this paper, along with any document referred to, is being deposited with the United States Postal Service on this date October 27, 2003 in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 as "Express Mail Post Office to Addressee" Mailing Label No. EL 991589663US

Roni L. Masquelier  
Type or print name of person mailing paper

Date: 10-27-03

Roni L. Masquelier  
Signature of person certifying

**WARNING:** Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.

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"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

3 Page(s) of declaration and power of attorney – executed  
 2 Page(s) of assignment  
 1 Page(s) of abstract  
 2 Page(s) of Application Data Sheet (ADS)

**3. Declaration or Oath**

Enclosed and executed.

**4. Language**

English

**5. Assignment**

Enclosed and executed.

**6. Fee Calculation (37 C.F.R. § 1.16)**

| Regular Application   |              |   |    |              |   |      |           |  |           |
|---|--------------|---|----|--------------|---|------|-----------|--|-----------|
| CLAIMS AS FILED   |              |   |    |              |   |      |           |  |           |
|   | Number Filed |   |    | Number Extra |   | Rate |           | Basic Fee<br>37 C.F.R. § 1.16(a)<br>\$770.00 |           |
| Total<br>Claims (37 C.F.R.<br>§ 1.16(c))                        | 22           | – | 20 | =            | 2 | x    | \$ 18.00  | =  | \$ 36.00  |
| Independent<br>Claims (37 C.F.R. §<br>1.16(b))                  | 5            | – | 3  | =            | 2 | x    | \$ 84.00  | =  | \$ 168.00 |
| Multiple Dependent<br>Claim(s), if any (37 C.F.R. §<br>1.16(d)) |              |   |    |              |   |      | \$ 280.00 | \$   | 0.00      |
| Filing Fee Calculation  |              |   |    |              |   |      |           | \$974.00                                     |           |

**7. Fee Payment Being Made at This Time**

Enclosed

Filing Fee \$974.00

Assignment \$40.00

**Total Fees Enclosed**

**\$1014.00**

**8. Method of Payment of Fees**

Attached is a check in the amount of \$1014.00.

Charge any additional fees required by this paper or credit any overpayment to deposit account no. 50-1097.

**9. Instructions as to Overpayment**

Refund.

**ADDED PAGES FOR APPLICATION TRANSMITTAL WHERE BENEFIT OF PRIOR U.S.  
APPLICATIONS CLAIMED  
(37 C.F.R. § 1.78)**

**10. Relate Back**

**A. 35 U.S.C. § 119(e)**

"This application claims the benefit of U.S. Provisional Application No.:

**APPLICATION NO.**

**FILING DATE**

60/500,124

09/04/2003"

**Language of prior filed provisional application**

The above identified prior filed provisional application, namely application 60/500,124, filed 09/04/2003, whose benefit is being claimed was filed in the English language.

Date: \_\_\_\_\_

10/27/03

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